



To you speke I, ye terelets, quod Nature,
Beth of good herte and serveth, alle three;
A yere is not so longe to endure,
And ech of yow peyne him, in his degree,
for to do wel; for, God wot, quit is she
fro yow this yere; what after so befall,
This entremes is dressed for you alle.

And whan this werk al broght was to an
ende,
To every foule Nature yaf his make
By even acorde, and on hir wey they wende.
Al lord! the blisse and joye that they make!
for ech of hem gan othe in winges take,
And with hir nekkes ech gan othe winde,
Thanking alwey the noble goddess of kinde.

But first were chosen foules for to singe,
As yere by yere was alwey hir usaunce
To singe a roundel at hir departinge,
To do Nature honour and plesaunce.
The note, I trowe, maked was in fraunce;
The wordes wer swich as ye may heer finde,
The nexte vers, as I now have in minde.

Qui bien aime a tard oublie.

Now welcom somer, with thy sonne softe,

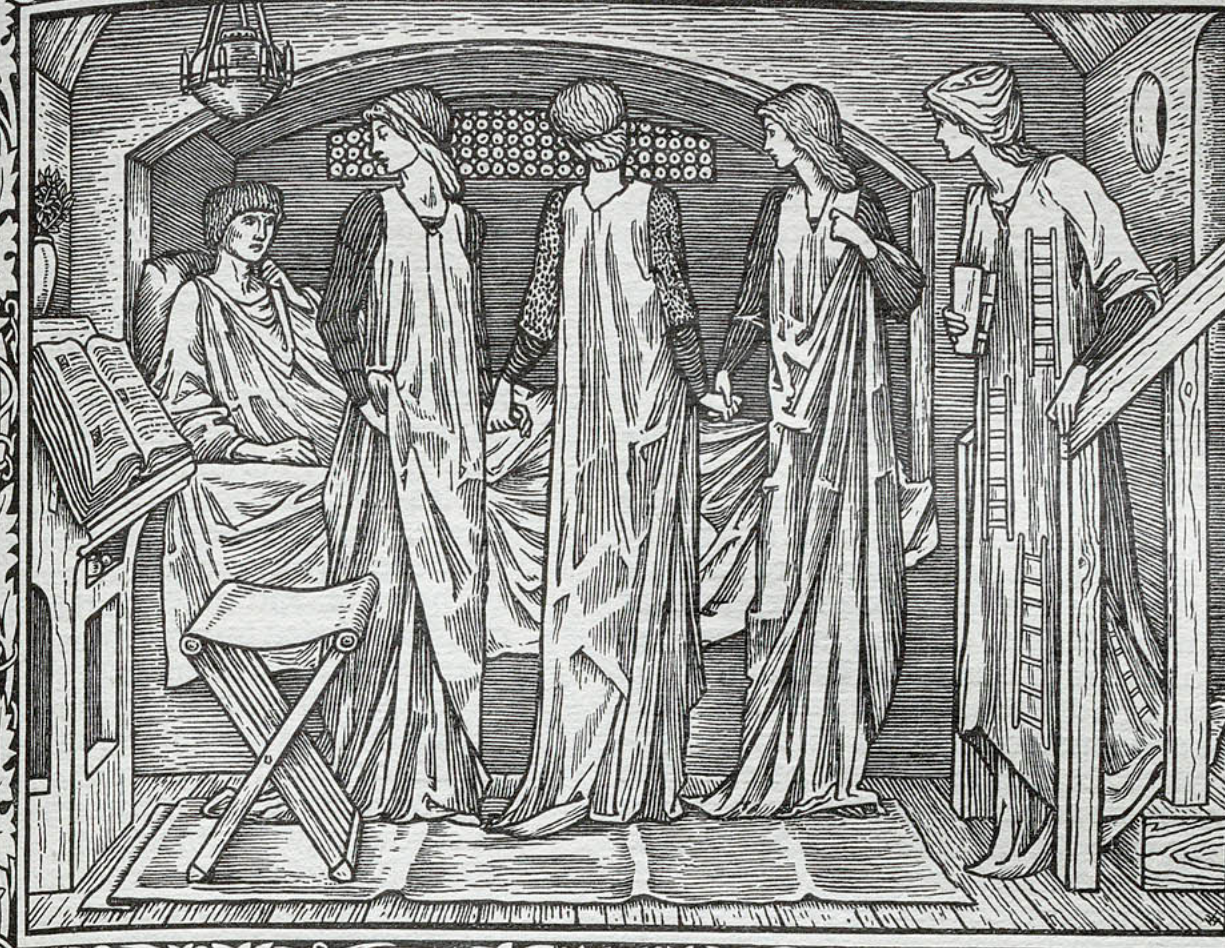
That hast this wintres weders over/shake,
And driven away the longe nightes blake!

Seynt Valentyn, that art ful hy on/lofte;
Thus singen smale foules for thy sake,
Now welcom somer, with thy sonne
softe,
That hast this wintres weders over/shake.

Wel han they cause for to gladen ofte,
Sith ech of hem recovered hath his make;
ful blisful may they singen whan they
wake;
Now welcom somer, with thy sonne softe,
That hast this wintres weders over/shake,
And driven away the longe nightes blake.

And with the showing, whan hir song
was do,
That foules maden at hir flight away,
I wook, and othe bokes took me to
To rede upon, and yet I rede alway;
I hope, ywis, to rede so som day
That I shal mete som thing for to fare
The bet; and thus to rede I nil not spare.

*Explicit tractatus de congregacione Volu-
crum die sancti Valentini.*



BOETHIUS DE CONSOLATIONE PHILOSOPHIE, BOOK I.

Metre I. Carmina qui quondam studio florente peregi.



I, WEPING, AM CONSTREINED TO
biginnen vers of sorowful matere, that why-
lom in florisching studie made delitable dit-
tees, for lo! rendinge Muses of poetes en-
dyten to me thinges to be writen; and drey

vers of wrecchednesse weten my face with
verray teres. At the leeste, no drede ne mighte
overcomen tho Muses, that they ne weren fe-
lawes, and folweden my wey, that is to seyn,
whan I was exyled; they that weren glorie of
my youthe, whylom weleful and grene, com-
forten now the sorowful werdes of me, olde
man for elde is comen unwarily upon me,
hasted by the harmes that I have, and sorow
hath comaunded his age to be in me. Heres
hore ben shad overtymeliche upon myn heved,
& the slake skin trembleth upon myn empted
body. Thilke deeth of men is weleful that ne
cometh not in yeres that ben swete, but com-
eth to wrecches, often ycleped.

ALLAS! alas! with how deef an
ere deeth, cruel, torneth away fro
wrecches, and naiteth to closen
wepinge eyen! Whyl fortune, un-
feithful, favorede me with lighte
goodes, the sorowful houre, that
is to seyn, the deeth, hadde almost dreynt
myn heved. But now, for fortune cloudy hath
chaunged hir deceyvable chere to meward,
myn unpituous tyf draweth along unagreable